| $\begin{aligned} & \text { Fund } \\ & 11000 \end{aligned}$ | Obj | Description Operational | Budget |
| :---: | :---: | :---: | :---: |
| 11000 | 41980 | Refund of Prior Year's Ex | \$0.00 |
| 11000 | 43101 | State Equalization Guaran | \$1,650,108.00 |
| 11000 |  | TOTAL Operational | \$1,650,108.00 |
| 21000 |  | Food Services |  |
| 21000 | 44500 | Restricted Grants - Feder | \$100,000.00 |
| 21000 |  | TOTAL Food Services | \$100,000.00 |
| 24000 |  | Federal Flow-through |  |
| 24101 |  | Title I Part A - ESEA |  |
| 24101 | 44500 | Restricted Grants - Feder | \$41,695.00 |
| 24101 |  | TOTAL Title I Part A - ES | \$41,695.00 |
| 24106 |  | Entitlement IDEA-B |  |
| 24106 | 44500 | Restricted Grants - Feder | \$24,129.00 |
| 24106 |  | TOTAL Entitlement | \$24,129.00 |
| 24154 |  | Teacher/Principal Trainin |  |
| 24154 | 44500 | Restricted Grants - Feder | \$4,162.00 |
| 24154 |  | TOTAL | \$4,162.00 |
| 24189 |  | Student Supp Academic |  |
| 24189 | 44500 | Restricted Grants - Feder | \$10,000.00 |
| 24189 |  | TOTAL Student Supp | \$10,000.00 |
| 24308 |  | CRRSA, ESSER II |  |
| 24308 | 44500 | Restricted Grants - Feder | \$140,081.00 |
| 24308 |  | TOTAL CRRSA, ESSER | \$140,081.00 |
| 24330 |  | 24330 - ARP ESSER III |  |
| 24330 | 44500 | Réstricted Grants - Feder | \$307,607.00 |
| 24330 |  | TOTAL 24330 - ARP | \$307,607.00 |
| 24346 |  | Individuals with Disabili |  |
| 24346 | 44504 | Federal Flow-Through Prio | \$0.00 |
| 24346 |  | TOTAL Individuals with | \$0.00 |
| 24349 |  | IDEA/Amercian Rescue |  |
| 24349 | 44500 | Restricted Grants - Feder | \$0.00 |
| 24349 |  | TOTAL IDEA/Amercian | \$0.00 |
| 24000 |  | TOTAL Federal Flow- | \$527,674.00 |
| 25000 |  | Federal Direct Grants |  |
| 25233 |  | Rural Education |  |
| 25233 | 44301 | Other Restricted Grants - | \$0.00 |

Adjustments

| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: |
| $\$ 141.00$ | $\$ 1,650,249.00$ | $\$ 412,562.06$ |
| $\$ 141.00$ | $\$ 1,650,249.00$ | $\$ 412,562.06$ |
| $\$ 0.00$ | $\$ 100,000.00$ | $\$ 5,026.29$ |
| $\$ 0.00$ | $\$ 100,000.00$ | $\$ 5,026.29$ |
|  |  |  |
| $\$ 0.00$ | $\$ 41,695.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 41,695.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 24,129.00$ | $\$ 23,800.70$ |
| $\$ 0.00$ | $\$ 24,129.00$ | $\$ 23,800.70$ |
| $\$ 0.00$ | $\$ 4,162.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 4,162.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 10,000.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 10,000.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 140,081.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 140,081.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 307,607.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 307,607.00$ | $\$ 0.00$ |
| $\$ 7,909.00$ | $\$ 7,909.00$ | $\$ 0.00$ |
| $\$ 7,909.00$ | $\$ 7,909.00$ | $\$ 0.00$ |
| $\$ 713.00$ | $\$ 713.00$ | $\$ 0.00$ |
| $\$ 713.00$ | $\$ 713.00$ | $\$ 0.00$ |
| $\$ 8,622.00$ | $\$ 536,296.00$ | $\$ 23,800.70$ |
| $\$ 15,769.00$ | $\$ 15,769.00$ |  |
|  |  |  |
|  |  |  |

YTD
Budget Balance

| $\$ 81.00$ | $(\$ 81.00)$ |
| ---: | ---: |
| $\$ 825,124.16$ | $\$ 825,124.84$ |
| $\$ 825,205.16$ | $\$ 825,043.84$ |
| $\$ 5,026.29$ | $\$ 94,973.71$ |
| $\$ 5,026.29$ | $\$ 94,973.71$ |
|  |  |
| $\$ 0.00$ | $\$ 41,695.00$ |
| $\$ 0.00$ | $\$ 41,695.00$ |
| $\$ 29,096.80$ | $(\$ 4,967.80)$ |
| $\$ 29,096.80$ | $(\$ 4,967.80)$ |
| $\$ 2,000.00$ | $\$ 2,162.00$ |
| $\$ 2,000.00$ | $\$ 2,162.00$ |
| $\$ 4,667.93$ | $\$ 5,332.07$ |
| $\$ 4,667.93$ | $\$ 5,332.07$ |
|  | $\$ 140,081.00$ |
| $\$ 0.00$ | $\$ 140,081.00$ |
| $\$ 0.00$ | $\$ 307,607.00$ |
| $\$ 0.00$ | $\$ 307,607.00$ |
| $\$ 0.00$ | $\$ 7,909.00$ |
| $\$ 0.00$ | $\$ 7,909.00$ |
| $\$ 0.00$ | $\$ 713.00$ |
| $\$ 0.00$ | $\$ 713.00$ |
| $\$ 0.00$ | $\$ 500,531.27$ |
| $\$ 35,764.73$ |  |
| $\$ 0.00$ | $\$ 15,769.00$ |

State of New Mexico
Public School Operating Budget - Actuals Revenue Rollup Report Middle College High School 2022-2023 - Second Quarter (Oct - Dec) - Revenue

Submitted
$\left.\begin{array}{lll}\text { Fund } & \text { Obj } & \begin{array}{l}\text { Description } \\ 25233\end{array} \\ 25000 & & \text { TOTAL Rural Education } \\ \text { TOTAL Federal Direct }\end{array}\right\}$

| Budget $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \text { Adjustments } \\ \$ 15,769.00 \\ \$ 15,769.00 \end{array}$ | $\begin{array}{r} \text { Adjusted Budget } \\ \$ 15,769.00 \\ \$ 15,769.00 \end{array}$ | $\begin{array}{r} \text { Current Period } \\ \$ 0.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \text { YTD } \\ \$ 0.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \text { Budget Balance } \\ \$ 15,769.00 \\ \$ 15,769.00 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$56,000.00 | \$56,000.00 | \$0.00 | \$0.00 | \$56,000.00 |
| \$0.00 | \$56,000.00 | \$56,000.00 | \$0.00 | \$0.00 | \$56,000.00 |
| \$0.00 | \$56,000.00 | \$56,000.00 | \$0.00 | \$0.00 | \$56,000.00 |
| \$5,194.00 | \$0.00 | \$5,194.00 | \$0.00 | \$0.00 | \$5,194.00 |
| \$5,194.00 | \$0.00 | \$5,194.00 | \$0.00 | \$0.00 | \$5,194.00 |
| \$85,505.00 | \$0.00 | \$85,505.00 | \$0.00 | \$16,402.88 | \$69,102.12 |
| \$85,505.00 | \$0.00 | \$85,505.00 | \$0.00 | \$16,402.88 | \$69,102.12 |
| \$90,699.00 | \$0.00 | \$90,699.00 | \$0.00 | \$16,402.88 | \$74,296. 12 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,154.00 | (\$2,154.00) |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,154.00 | (\$2,154.00) |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,154.00 | (\$2,154.00) |
| \$0.00 | \$26,969.00 | \$26,969.00 | \$0.00 | \$0.00 | \$26,969.00 |
| \$0.00 | \$26,969.00 | \$26,969.00 | \$0.00 | \$0.00 | \$26,969.00 |
| \$31,971.00 | \$0.00 | \$31,971.00 | \$0.00 | \$0.00 | \$31,971.00 |
| \$31,971.00 | \$0.00 | \$31,971.00 | \$0.00 | \$0.00 | \$31,971.00 |
| \$0.00 | \$0.00 | \$0.00 | \$179.50 | \$525.02 | (\$525.02) |
| \$0.00 | \$0.00 | \$0.00 | \$179.50 | \$525.02 | (\$525.02) |
| \$2,400,452.00 | \$107,501.00 | \$2,507,953.00 | \$441,568.55 | \$885,078.08 | \$1,622,874.92 |

State of New Mexico
Public School Operating Budget - Actuals Expenditure Rollup Report Middle College High School 2022-2023 - Second Quarter (Oct - Dec) - Expenditure Submitted

| $\begin{aligned} & \text { Fund } \\ & 11000 \end{aligned}$ | Func |  | Job | Description Operational | Budget | Adjustments | Adjusted Budget | Current Period | YTD | Encumbrance | Budget Balance | FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1000 |  |  | Instruction |  |  |  |  |  |  |  |  |
|  |  | 51100 |  | Salaries Expense |  |  |  |  |  |  |  |  |
| 11000 | 1000 | 51100 | 1411 | Teachers-Grades 1-12 | \$383,944.00 | \$141.00 | \$384,085.00 | \$61,359.54 | \$122,719.08 | \$0.00 | \$261,365.92 | 1.68 |
| 11000 | 1000 | 51100 | 1412 | Teachers- Special Education | \$30,188.00 | \$0.00 | \$30,188.00 | \$7,082.51 | \$14,629.43 | \$0.00 | \$15,558.57 | 0.13 |
| 11000 | 1000 | 51100 |  | SUBTOTAL Salaries Expense | \$414,132.00 | \$141.00 | \$414,273.00 | \$68,442.05 | \$137,348.51 | \$0.00 | \$276,924.49 | 1.81 |
|  |  | 51300 |  | Additional Compensation |  |  |  |  |  |  |  |  |
| 11000 | 1000 | 51300 | 1411 | Teachers-Grades 1-12 | \$16,310.00 | \$0.00 | \$16,310.00 | \$4,474.92 | \$8,949.87 | \$0.00 | \$7,360.13 | 0.00 |
| 11000 | 1000 | 51300 |  | SUBTOTAL Additional Compensation | \$16,310.00 | \$0.00 | \$16,310.00 | \$4,474.92 | \$8,949.87 | \$0.00 | \$7,360.13 | 0.00 |
| 11000 | 1000 | 52111 |  | Educational Retirement | \$81,603.00 | \$0.00 | \$81,603.00 | \$12,505.35 | \$25,090.35 | \$0.00 | \$56,512.65 | 0.00 |
| 11000 | 1000 | 52112 |  | ERA - Retiree Health | \$11,601.00 | \$0.00 | \$11,601.00 | \$1,458.31 | \$2,925.93 | \$0.00 | \$8,675.07 | 0.00 |
| 11000 | 1000 | 52210 |  | FICA Payments | \$26,463.00 | \$0.00 | \$26,463.00 | \$5,806.21 | \$10,090.49 | \$0.00 | \$16,372.51 | 0.00 |
| 11000 | 1000 | 52220 |  | Medicare Payments | \$6,786.00 | \$0.00 | \$6,786.00 | \$1,357.91 | \$2,058.11 | \$0.00 | \$4,727.89 | 0.00 |
| 11000 | 1000 | 52311 |  | Heath and Medical Premiums | \$55,000.00 | \$0.00 | \$55,000.00 | \$7,695.48 | \$13,330.75 | \$0.00 | \$41,669.25 | 0.00 |
| 11000 | 1000 | 52312 |  | Life | \$0.00 | \$0.00 | \$0.00 | \$26.83 | \$52.48 | \$0.00 | (\$52.48) | 0.00 |
| 11000 | 1000 | 52313 |  | Dental | \$0.00 | \$0.00 | \$0.00 | \$388.56 | \$706.01 | \$0.00 | (\$706.01) | 0.00 |
| 11000 | 1000 | 52314 |  | Vision | \$0.00 | \$0.00 | \$0.00 | \$71.61 | \$127.76 | \$0.00 | (\$127.76) | 0.00 |
| 11000 | 1000 | 52500 |  | Unemployment Compensation | \$0.00 | \$0.00 | \$0.00 | \$27.49 | \$400.73 | \$0.00 | (\$400.73) | 0.00 |
| 11000 | 1000 | 52710 |  | Workers Compensation Premium | \$0.00 | \$0.00 | \$0.00 | \$11.35 | \$19.17 | \$0.00 | (\$19.17) | 0.00 |
| 11000 | 1000 | 53330 |  | Professional Development | \$50,050.00 | \$0.00 | \$50,050.00 | \$175.00 | \$175.00 | \$0.00 | \$49,875.00 | 0.00 |
| 11000 | 1000 | 53414 |  | Other Services | \$138,688.00 | \$0.00 | \$138,688.00 | \$2,612.50 | \$2,837.50 | \$0.00 | \$135,850.50 | 0.00 |
| 11000 | 1000 | 53711 |  | Other Charges | \$110,000.00 | \$0.00 | \$110,000.00 | \$1,075.00 | \$1,219.75 | \$0.00 | \$108,780.25 | 0.00 |
| 11000 | 1000 | 55915 |  | Other Contract Services | \$30,720.00 | \$0.00 | \$30,720.00 | \$0.00 | \$0.00 | \$0.00 | \$30,720.00 | 0.00 |
| 11000 | 1000 | 56112 |  | Other Instructional Materials | \$68,000.00 | \$0.00 | \$68,000.00 | \$21,189.86 | \$28,588.52 | \$0.00 | \$39,411.48 | 0.00 |
| 11000 | 1000 | 56113 |  | Software | \$80,140.00 | \$0.00 | \$80,140.00 | \$111.38 | \$1,661.96 | \$0.00 | \$78,478.04 | 0.00 |
| 11000 | 1000 | 56118 |  | General Supplies and Materials | \$35,000.00 | \$0.00 | \$35,000.00 | \$2,590.65 | \$8,688.66 | \$0.00 | \$26,311.34 | 0.00 |
| 11000 | 1000 | 56119 |  | Supply Assets (\$5,000 or less). | \$247,607.00 | \$0.00 | \$247,607.00 | \$1,290.06 | \$3,397.99 | \$0.00 | \$244,209.01 | 0.00 |
| 11000 | 1000 |  |  | SUBTOTAL Instruction | \$1,372,100.00 | \$141.00 | \$1,372,241.00 | \$131,310.52 | \$247,669.54 | \$0.00 | \$1,124,571.46 | 1.81 |
|  | 2000 |  |  | Support Services |  |  |  |  |  |  |  |  |
|  | 2100 |  |  | Support ServicesStudents |  |  |  |  |  |  |  |  |
|  |  | 51100 |  | Salaries Expense |  |  |  |  |  |  |  |  |
| 11000 | 2100 | 51100 | 1214 | Guidance Counselors/Social Workers | \$101,413.00 | \$0.00 | \$101,413.00 | \$28,616.04 | \$57,232.08 | \$0.00 | \$44,180.92 | 0.62 |
| 11000 | 2100 | 51100 | 1217 | Secretarial/Clerical/Technical Assistants | \$56,710.00 | \$0.00 | \$56,710.00 | \$14,177.52 | \$28,355.04 | \$0.00 | \$28,354.96 | 0.50 |
| 11000 | 2100 | 51100 |  | SUBTOTAL Salaries Expense | \$158,123.00 | \$0.00 | \$158,123.00 | \$42,793.56 | \$85,587. 12 | \$0.00 | \$72,535.88 | 1.12 |
|  |  | 51300 |  | Additional Compensation |  |  |  |  |  |  |  |  |
| 11000 | 2100 | 51300 | 1214 | Guidance Counselors/Social Workers | \$5,650.00 | \$0.00 | \$5,650.00 | \$1,412.52 | \$2,825.04 | \$0.00 | \$2,824.96 | 0.00 |
| 11000 | 2100 | 51300 | 1217 | Secretarial/Clerical/Technical | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00 |

State of New Mexico
Public School Operating Budget - Actuals Expenditure Rollup Report Middle College High School 2022-2023 - Second Quarter (Oct - Dec) - Expenditure

Submitted

Budget
$\$ 7,650.00$
$\$ 23,756.00$
$\$ 2,496.00$
$\$ 11,877.00$
$\$ 1,374.00$
$\$ 6,748.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 212,024.00$

| Adjustments |  |
| ---: | ---: |
| $\$ 0.00$ | Adjusted Budge |
| $\$ 7,650.0$ |  |
| $\$ 0.00$ | $\$ 23,756$. |
| $\$ 0.00$ | $\$ 2,496$ |
| $\$ 0.00$ | $\$ 11,877$ |
| $\$ 0.00$ | $\$ 1,374$ |
| $\$ 0.00$ | $\$ 6,748$ |
| $\$ 0.00$ | $\$ 0$ |
| $\$ 0.00$ | $\$ 0$ |
| $\$ 0.00$ | $\$ 0$ |
| $\$ 0.00$ | $\$ 0$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 212,024.00$ |

$\$ 88,305.00$
$\$ 88,305.00$
$\$ 0.0$
$\$ 88,305.00 \quad \$ 22,076.28$

| YTD | Encumbrance | Budget Balance | FTE |
| ---: | ---: | ---: | ---: |
| $\$ 2,825.04$ | $\$ 0.00$ | $\$ 4,824.96$ | 0.00 |
| $\$ 15,162.72$ | $\$ 0.00$ | $\$ 8,593.28$ | 0.00 |
| $\$ 1,768.19$ | $\$ 0.00$ | $\$ 727.81$ | 0.00 |
| $\$ 4,934.95$ | $\$ 0.00$ | $\$ 6,942.05$ | 0.00 |
| $\$ 1,154.12$ | $\$ 0.00$ | $\$ 219.88$ | 0.00 |
| $\$ 6,862.58$ | $\$ 0.00$ | $(\$ 114.58)$ | 0.00 |
| $\$ 31.92$ | $\$ 0.00$ | $(\$ 31.92)$ | 0.00 |
| $\$ 242.14$ | $\$ 0.00$ | $(\$ 242.14)$ | 0.00 |
| $\$ 89.58$ | $\$ 0.00$ | $(\$ 89.58)$ | 0.00 |
| $\$ 9.00$ | $\$ 0.00$ | $(\$ 9.00)$ | 0.00 |
| $\$ 1,400.00$ | $\$ 0.00$ | $(\$ 1,400.00)$ | 0.00 |
| $\$ 126.00$ | $\$ 0.00$ | $(\$ 126.00)$ | 0.00 |
| $\$ 120,193.36$ | $\$ 0.00$ | $\$ 91,830.64$ | 1.12 |


$\$ 0.00 \quad \$ 88,3$

| $\$ 22,076.28$ | $\$ 44,152$ |
| ---: | ---: |
|  |  |
| $\$ 1,002.48$ | $\$ 2,004$ |
| $\$ 1,999.98$ | $\$ 3,999$ |
| $\$ 3,002.46$ | $\$ 6,004$ |
| $\$ 4,300.98$ | $\$ 8,601$ |
| $\$ 501.60$ | $\$ 1,003$ |
| $\$ 831.07$ | $\$ 2,277$ |
| $\$ 194.37$ | $\$ 532$ |
| $\$ 2,071.74$ | $\$ 4,570$ |
| $\$ 6.18$ | $\$ 12$ |
| $\$ 79.10$ | $\$ 180$ |
| $\$ 16.80$ | $\$ 36$ |
| $\$ 0.00$ | $\$ 1.8721$ |
| $\$ 721.89$ | $\$ 11,300$ |
| $\$ 5,913.52$ | $\$ 16,163$. |
| $\$ 8,081.25$ | $\$ 7,365$ |
| $\$ 350.00$ | $\$ 1,167$ |
| $\$ 1,167.02$ | $\$ 1,687$ |
| $\$ 1,687.66$ | $\$ 105,780$ |


| $\$ 0.00$ | $\$ 44,152.44$ | 0.50 |
| :--- | ---: | ---: |
| $\$ 0.00$ | $\$ 44,152.44$ | 0.50 |
|  |  |  |
| $\$ 0.00$ | $(\$ 2,004.96)$ | 0.00 |
| $\$ 0.00$ | $(\$ 3,999.96)$ | 0.00 |
| $\$ 0.00$ | $(\$ 6,004.92)$ | 0.00 |
| $\$ 0.00$ | $\$ 6,542.04$ | 0.00 |
| $\$ 0.00$ | $\$ 762.80$ | 0.00 |
| $\$ 0.00$ | $\$ 3,197.35$ | 0.00 |
| $\$ 0.00$ | $\$ 747.32$ | 0.00 |
| $\$ 0.00$ | $\$ 10,298.76$ | 0.00 |
| $\$ 0.00$ | $(\$ 12.36)$ | 0.00 |
| $\$ 0.00$ | $(\$ 180.74)$ | 0.00 |
| $\$ 0.00$ | $(\$ 36.72)$ | 0.00 |
| $\$ 0.00$ | $(\$ 1.80)$ | 0.00 |
| $\$ 0.00$ | $(\$ 721.89)$ | 0.00 |
| $\$ 0.00$ | $\$ 4,699.18$ | 0.00 |
| $\$ 0.00$ | $\$ 13,836.53$ | 0.00 |
| $\$ 0.00$ | $(\$ 7,365.05)$ | 0.00 |
| $\$ 0.00$ | $(\$ 1,167.02)$ | 0.00 |
| $\$ 0.00$ | $(\$ 1,687.66)$ | 0.00 |
| $\$ 0.00$ | $\$ 67,058.26$ | 0.50 |

State of New Mexico
Public School Operating Budget - Actuals Expenditure Rollup Report Middle College High School 2022-2023 - Second Quarter (Oct - Dec) - Expenditure

## Submitted



Budget
Adjustments Adjusted Budget Current Period YTD

Encumbrance Budget Balance FTE

| \$60,375.00 | \$0.00 | \$60,375.00 | \$16,022.72 | \$31,116.62 | \$0.00 | \$29,258.38 | 0.25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$60,375.00 | \$0.00 | \$60,375.00 | \$16,022.72 | \$31,116.62 | \$0.00 | \$29,258.38 | 0.25 |
| \$23,700.00 | \$0.00 | \$23,700.00 | \$0.00 | \$0.00 | \$0.00 | \$23,700.00 | 0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$3,424.98 | \$6,849.96 | \$0.00 | (\$6,849.96) | 0.00 |
| \$23,700.00 | \$0.00 | \$23,700.00 | \$3,424.98 | \$6,849.96 | \$0.00 | \$16,850.04 | 0.00 |
| \$24,145.00 | \$0.00 | \$24,145.00 | \$3,335.22 | \$6,511.14 | \$0.00 | \$17,633.86 | 0.00 |
| \$2,816.00 | \$0.00 | \$2,816.00 | \$388.90 | \$759.22 | \$0.00 | \$2,056.78 | 0.00 |
| \$8,729.00 | \$0.00 | \$8,729.00 | \$351.51 | \$1,468.50 | \$0.00 | \$7,260.50 | 0.00 |
| \$2,041.00 | \$0.00 | \$2,041.00 | \$82.21 | \$343.43 | \$0.00 | \$1,697.57 | 0.00 |
| \$14,869.00 | \$0.00 | \$14,869.00 | \$2,276.02 | \$2,998.46 | \$0.00 | \$11,870.54 | 0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$4.54 | \$8.86 | \$0.00 | (\$8.86) | 0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$89.10 | \$117.38 | \$0.00 | (\$117.38) | 0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$14.74 | \$19.42 | \$0.00 | (\$19.42) | 0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.26 | \$0.00 | (\$1.26) | 0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$540.00 | \$0.00 | (\$540.00) | 0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,350.91 | \$0.00 | (\$7,350.91) | 0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$48.95 | \$0.00 | (\$48.95) | 0.00 |
| \$136,675.00 | \$0.00 | \$136,675.00 | \$25,989.94 | \$58,134.11 | \$0.00 | \$78,540.89 | 0.25 |

$\$ 167,476.00$
$\$ 0.00$
$\$ 0.00$
$\$ 44,389.00$
$\$ 30,720.00$
$\$ 12,000.00$
$\$ 0.00$
$\$ 0.00$
$\$ 254,585.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 167,476.00$
$\$ 0.00$
$\$ 0.00$
$\$ 44,389.00$
$\$ 30,720$
$\$ 12,000$
$\$ 0.00$
$\$ 0.00$
$\$ 254,585.00$

| $\$ 20,829.05$ | $\$ 34,018.36$ |
| ---: | ---: |
| $\$ 774.85$ | $\$ 1,540.16$ |
| $\$ 767.70$ | $\$ 1,547.60$ |
| $\$ 595.05$ | $\$ 595.0$ |
| $\$ 0.00$ | $\$ 0.0$ |
| $\$ 0.00$ | $\$ 12,800.7$ |
| $\$ 4,112.62$ | $\$ 7,528.8$ |
| $\$ 0.00$ | $\$ 228.5$ |
| $\$ 27,079.27$ | $\$ 58,259.18$ |
|  |  |
|  | $\$ 146.2$ |
| $\$ 146.25$ | $\$ 0.0$ |
| $\$ 0.00$ | $\$ 701.6$ |
| $\$ 287.93$ | $\$ 734.9$ |
| $\$ 468.16$ | $\$ 19,557.5$ |

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| $\$ 0.00$ | $\$ 0.00$ | $\$ 146.25$ | $\$ 146.25$ |
| :--- | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 1,000.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 2,500.00$ | $\$ 287.93$ | $\$ 701.66$ |
| $\$ 0.00$ | $\$ 3,000.00$ | $\$ 468.16$ | $\$ 734.94$ |
| $\$ 0.00$ | $\$ 15,500.00$ | $\$ 9,914.79$ | $\$ 19,557.55$ |

State of New Mexico
Public School Operating Budget - Actuals Expenditure Rollup Report Middle College High School 2022-2023 - Second Quarter (Oct - Dec) - Expenditure

Submitted

| Fund | Func | Obj | Job | Description |
| :---: | :---: | :---: | :---: | :---: |
| 11000 | 2600 | 54610 |  | Rental - Land and Buildings |
| 11000 | 2600 | 54630 |  | Rental - Computers and Related Equipment |
| 11000 | 2600 | 55200 |  | Property/Liability Insurance |
| 11000 | 2600 | 55915 |  | Other Contract Services |
| 11000 | 2600 | 56118 |  | General Supplies and Materials |
| 11000 | 2600 | 56119 |  | Supply Assets (\$5,000 or less). |
| 11000 | 2600 2700 |  |  | SUBTOTAL Operation \& Maintenance of Plant Student Transportation |
| 11000 | 2700 | 55915 |  | Other Contract Services |
| 11000 | 2700 2900 |  |  | SUBTOTAL Student Transportation Other Support Services |
| 11000 | 2900 | 58211 |  | Tax Liability/Penalty |
| 11000 | 2900 |  |  | SUBTOTAL Other Support Services |
| 11000 | 2000 |  |  | SUBTOTAL Support Services |
|  | 3000 |  |  | Operation of NonInstructional Services |
|  | 3100 |  |  | Food Services Operations |
| 11000 | 3100 | 53414 |  | Other Services |
| 11000 | 3100 | 56116 |  | Food |
| 11000 | 3100 |  |  | SUBTOTAL Food Services Operations |
| 11000 | 3000 |  |  | SUBTOTAL Operation of NonInstructional Services |
| 1100 |  |  |  | TOTAL |
| 0 |  |  |  | Operational |
| 21000 |  |  |  | Food Services |
|  | 3000 |  |  | Operation of NonInstructional Services |
|  | 3100 |  |  | Food Services Operations |
| 21000 | 3100 | 53414 |  | Other Services |
| 21000 | 3100 |  |  | SUBTOTAL Food Services Operations SUBTOTAL <br> Operation of NonInstructional Services |
| 21000 |  |  |  |  |
|  |  |  |  |  |
| 2100 |  |  |  | TOTAL Food |
| 0 |  |  |  | Services |



YTD Encumbrance Budget Balance FT
$\$ 0.00$
$\$ 0.00$

$\$ 0.00$
$\$ 0.00$
$\$ 853,938.00$

| \$60,000.00 | \$0.00 | \$60,000.00 | \$14,879.68 | \$18,277.96 | \$0.00 | \$41,722.04 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | \$556.50 | \$1,647.50 | \$0.00 | (\$1,647.50) | 0.00 |
| \$60,000.00 | \$0.00 | \$60,000.00 | \$15,436. 18 | \$19,925.46 | \$0.00 | \$40,074.54 | 0.00 |
| \$60,000.00 | \$0.00 | \$60,000.00 | \$15,436. 18 | \$19,925.46 | \$0.00 | \$40,074.54 | 0.00 |
| \$2,286,038.00 | \$141.00 | \$2,286,179.00 | \$328,276.07 | \$665,263.21 | \$0.00 | \$1,620,915.79 | 3.68 |


| \$100,000.00 | \$0.00 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$100,000.00 | \$0.00 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | 0.00 |
| \$100,000.00 | \$0.00 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | 0.00 |
| \$100,000.00 | \$0.00 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | 0.00 |

State of New Mexico
Public School Operating Budget - Actuals Expenditure Rollup Report Middle College High School 2022-2023 - Second Quarter (Oct - Dec) - Expenditure Submitted

| Fund | Func | Obj | Job |
| :--- | :--- | :--- | :--- |
| 24000 |  |  | Description <br> Federal Flow-through |
|  |  |  | Grants |
| 24101 |  |  | Title I Part A - ESEA |
| Instruction |  |  |  |

Budget
Adjustments Adjusted Budget Current Period

| $\$ 41,695.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 41,695.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\mathbf{\$ 4 1 , 6 9 5 . 0 0}$ | $\$ 0.00$ |
| $\mathbf{\$ 4 1 , 6 9 5 . 0 0}$ | $\mathbf{\$ 0 . 0 0}$ |

$\$ 41,695.00$
$\$ 0.00$

| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |


| $\$ 24,129.00$ | $\$ 0.00$ | $\$ 24,129.00$ |
| ---: | ---: | ---: |
| $\$ 24,129.00$ | $\$ 0.00$ | $\$ 24,129.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |


| \$41,695.00 | \$13,619.28 | \$27,238.56 | \$0.00 | \$14,456.44 | 0.50 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$41,695.00 | \$13,619.28 | \$27,238.56 | \$0.00 | \$14,456.44 | 0.50 |
| \$0.00 | \$2,335.68 | \$4,671.36 | \$0.00 | (\$4,671.36) | 0.00 |
| \$0.00 | \$272.40 | \$544.80 | \$0.00 | (\$544.80) | 0.00 |
| \$0.00 | \$679.11 | \$1,362.96 | \$0.00 | (\$1,362.96) | 0.00 |
| \$0.00 | \$158.82 | \$318.76 | \$0.00 | (\$318.76) | 0.00 |
| \$0.00 | \$3,868.14 | \$7,576.43 | \$0.00 | (\$7,576.43) | 0.00 |
| \$0.00 | \$7.80 | \$15.57 | \$0.00 | (\$15.57) | 0.00 |
| \$0.00 | \$151.38 | \$302.19 | \$0.00 | (\$302.19) | 0.00 |
| \$0.00 | \$25.02 | \$49.95 | \$0.00 | (\$49.95) | 0.00 |
| \$0.00 | \$0.00 | \$12.20 | \$0.00 | (\$12.20) | 0.00 |
| \$0.00 | \$2.26 | \$4.52 | \$0.00 | (\$4.52) | 0.00 |
| \$41,695.00 | \$21,119.89 | \$42,097.30 | \$0.00 | (\$402.30) | 0.50 |
| \$41,695.00 | \$21,119.89 | \$42,097.30 | \$0.00 | (\$402.30) | 0.50 |
| \$0.00 | \$188.42 | \$188.42 | \$0.00 | (\$188.42) | 0.00 |
| \$0.00 | \$44.07 | \$44.07 | \$0.00 | (\$44.07) | 0.00 |
| \$0.00 | \$0.33 | \$0.33 | \$0.00 | (\$0.33) | 0.00 |
| \$0.00 | \$232.82 | \$232.82 | \$0.00 | (\$232.82) | 0.00 |

$\$ 232.82$ YTD Encumbrance Budget Balance

FTE

| $\$ 7,082.51$ | $\$ 14,629.43$ | $\$ 0.00$ | $\$ 9,499.57$ | 0.13 |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 7,082.51$ | $\$ 14,629.43$ | $\$ 0.00$ | $\$ 9,499.57$ | 0.13 |
| $\$ 1,214.67$ | $\$ 2,508.99$ | $\$ 0.00$ | $(\$ 2,508.99)$ | 0.00 |
| $\$ 141.67$ | $\$ 292.63$ | $\$ 0.00$ | $(\$ 292.63)$ | 0.00 |
| $\$ 214.86$ | $\$ 670.02$ | $\$ 0.00$ | $(\$ 670.02)$ | 0.00 |
| $\$ 50.25$ | $\$ 156.71$ | $\$ 0.00$ | $(\$ 156.71)$ | 0.00 |
| $\$ 828.91$ | $\$ 1,123.33$ | $\$ 0.00$ | $(\$ 1,123.33)$ | 0.00 |
| $\$ 1.69$ | $\$ 3.49$ | $\$ 0.00$ | $(\$ 3.49)$ | 0.00 |
| $\$ 32.43$ | $\$ 43.95$ | $\$ 0.00$ | $(\$ 43.95)$ | 0.00 |

State of New Mexico
Public School Operating Budget - Actuals Expenditure Rollup Report Middle College High School 2022-2023 - Second Quarter (Oct - Dec) - Expenditure

Submitted


State of New Mexico
Public School Operating Budget - Actuals Expenditure Rollup Report Middle College High School 2022-2023 - Second Quarter (Oct - Dec) - Expenditure

Submitted


State of New Mexico
Public School Operating Budget - Actuals Expenditure Rollup Report Middle College High School 2022-2023 - Second Quarter (Oct - Dec) - Expenditure

Submitted

| Fund | $\begin{aligned} & \text { Func } \\ & 1000 \end{aligned}$ |  |  | Description Instruction | Budget | Adjustments | Adjusted Budget | Current Period | YTD | Encumbrance | Budget Balance | FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24346 | 1000 | 56119 |  | Supply Assets (\$5,000 or less). | \$0.00 | \$5,409.00 | \$5,409.00 | \$0.00 | \$0.00 | \$0.00 | \$5,409.00 | 0.00 |
| 24346 | 1000 |  |  | SUBTOTAL Instruction | \$0.00 | \$5,409.00 | \$5,409.00 | \$0.00 | \$0.00 | \$0.00 | \$5,409.00 | 0.00 |
|  | 2000 |  |  | Support Services |  |  |  |  |  |  |  |  |
|  | 2100 |  |  | Support ServicesStudents |  |  |  |  |  |  |  |  |
| 24346 | 2100 | 53211 |  | Diagnosticians - Contracted | \$0.00 | \$2,500.00 | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.00 |
| 24346 | 2100 |  |  | SUBTOTAL Support Services-Students | \$0.00 | \$2,500.00 | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.00 |
| 24346 | 2000 |  |  | SUBTOTAL Support Services | \$0.00 | \$2,500.00 | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.00 |
| $\begin{aligned} & 2434 \\ & 6 \end{aligned}$ |  |  |  | TOTAL Individuals with Disabilities | \$0.00 | \$7,909.00 | \$7,909.00 | \$0.00 | \$0.00 | \$0.00 | \$7,909.00 | 0.00 |
|  |  |  |  | Education Act (IDEA)/Amercian Rescue Plan Act of 2021 (APR) |  |  |  |  |  |  |  |  |
| 24349 | 1000 |  |  | IDEA/Amercian Rescue Plan Act of 2021 (ARP) Preschool CFDA 84.173X Instruction |  |  |  |  |  |  |  |  |
| 24349 | 1000 | 56119 |  | Supply Assets (\$5,000 or less). | \$0.00 | \$713.00 | \$713.00 | \$0.00 | \$0.00 | \$0.00 | \$713.00 | 0.00 |
| 24349 | 1000 |  |  | SUBTOTAL Instruction | \$0.00 | \$713.00 | \$713.00 | \$0.00 | \$0.00 | \$0.00 | \$713.00 | 0.00 |
| 2434 |  |  |  | TOTAL | \$0.00 | \$713.00 | \$713.00 | \$0.00 | \$0.00 | \$0.00 | \$713.00 | 0.00 |
| 9 |  |  |  | IDEA/Amercian <br> Rescue Plan Act of 2021 (ARP) <br> Preschool CFDA 84.173X |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 2400 \\ & 0 \end{aligned}$ |  |  |  | TOTAL Federal Flow-through Grants | \$527,674.00 | \$8,622.00 | \$536,296.00 | \$35,354.67 | \$69,641.13 | \$0.00 | \$466,654.87 | 0.70 |
| 25000 |  |  |  | Federal Direct Grants |  |  |  |  |  |  |  |  |
| 25233 |  |  |  | Rural Education Achievement Program |  |  |  |  |  |  |  |  |
|  | 2000 |  |  | Support Services |  |  |  |  |  |  |  |  |
|  | 2100 | 51100 |  | Support Services- <br> Students <br> Salaries Expense |  |  |  |  |  |  |  |  |
| 25233 | 2100 | 51100 | 1214 | Guidance Counselors/Social Workers | \$0.00 | \$15,769.00 | \$15,769.00 | \$0.00 | \$0.00 | \$0.00 | \$15,769.00 | 0.00 |

State of New Mexico
Public School Operating Budget - Actuals Expenditure Rollup Report Middle College High School 2022-2023 - Second Quarter (Oct - Dec) - Expenditure

Submitted

| Fund 25233 | Func <br> 2100 | Obj 51100 |  | Description <br> SUBTOTAL Salaries | Budget $\$ 0.00$ | Adjustments $\$ 15,769.00$ | Adjusted Budget | Current Period $\$ 0.00$ | YTD ${ }^{\$ 0.00}$ | Encumbrance $\$ 0.00$ | Budget Balance $\$ 15,769.00$ | FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Expense |  |  |  |  | \$0.00 |  |  |  |
| 25233 | 2100 |  |  | SUBTOTAL Support Services-Students | \$0.00 | \$15,769.00 | \$15,769.00 | \$0.00 | \$0.00 | \$0.00 | \$15,769.00 | 0.00 |
| 25233 | 2000 |  |  | SUBTOTAL Support Services | \$0.00 | \$15,769.00 | \$15,769.00 | \$0.00 | \$0.00 | \$0.00 | \$15,769.00 | 0.00 |
| 2523 |  |  |  | TOTAL Rural | \$0.00 | \$15,769.00 | \$15,769.00 | \$0.00 | \$0.00 | \$0.00 | \$15,769.00 | 0.00 |
| 3 |  |  |  | Education <br> Achievement Program |  |  |  |  |  |  |  |  |
| 2500 |  |  |  | TOTAL Federal | \$0.00 | \$15,769.00 | \$15,769.00 | \$0.00 | \$0.00 | \$0.00 | \$15,769.00 | 0.00 |
| 0 |  |  |  | Direct Grants |  |  |  |  |  |  |  |  |
| 26000 |  |  |  | Local Grants |  |  |  |  |  |  |  |  |
| 26222 | 1000 |  |  | Emergency Connectivity Fund FCC Instruction |  |  |  |  |  |  |  |  |
| 26222 | 1000 | 56119 |  | Supply Assets (\$5,000 or less). | \$0.00 | \$56,000.00 | \$56,000.00 | \$0.00 | \$0.00 | \$0.00 | \$56,000.00 | 0.00 |
| 26222 | 1000 |  |  | SUBTOTAL Instruction | \$0.00 | \$56,000.00 | \$56,000.00 | \$0.00 | \$0.00 | \$0.00 | \$56,000.00 | 0.00 |
| 2622 |  |  |  | TOTAL Emergency | \$0.00 | \$56,000.00 | \$56,000.00 | \$0.00 | \$0.00 | \$0.00 | \$56,000.00 | 0.00 |
| 2 |  |  |  | Connectivity Fund FCC |  |  |  |  |  |  |  |  |
| 2600 |  |  |  | TOTAL Local | \$0.00 | \$56,000.00 | \$56,000.00 | \$0.00 | \$0.00 | \$0.00 | \$56,000.00 | 0.00 |
| 0 |  |  |  | Grants |  |  |  |  |  |  |  |  |
| 27000 |  |  |  | State Flow-through Grants |  |  |  |  |  |  |  |  |
| 27107 |  |  |  | 27107 GOB Library |  |  |  |  |  |  |  |  |
|  | 2000 |  |  | Support Services |  |  |  |  |  |  |  |  |
|  | 2200 |  |  | Support ServicesInstruction |  |  |  |  |  |  |  |  |
| 27107 | 2200 | 56114 |  | Library And Audio-Visual | \$5,194.00 | \$0.00 | \$5,194.00 | \$0.00 | \$0.00 | \$0.00 | \$5,194.00 | 0.00 |
| 27107 | 2200 |  |  | SUBTOTAL Support Services-Instruction | \$5,194.00 | \$0.00 | \$5,194.00 | \$0.00 | \$0.00 | \$0.00 | \$5,194.00 | 0.00 |
| 27107 | 2000 |  |  | SUBTOTAL Support Services | \$5,194.00 | \$0.00 | \$5,194.00 | \$0.00 | \$0.00 | \$0.00 | \$5,194.00 | 0.00 |
| 2710 |  |  |  | TOTAL 27107 | \$5,194.00 | \$0.00 | \$5,194.00 | \$0.00 | \$0.00 | \$0.00 | \$5,194.00 | 0.00 |
| 7 |  |  |  | GOB Library |  |  |  |  |  |  |  |  |
| 27150 |  |  |  | Indian Education Act |  |  |  |  |  |  |  |  |
|  | 1000 |  |  | Instruction |  |  |  |  |  |  |  |  |
| 27150 | 1000 | 52210 |  | FICA Payments | \$0.00 | \$0.00 | \$0.00 | \$201.26 | \$201.26 | \$0.00 | (\$201.26) | 0.00 |
| 27150 | 1000 | 52220 |  | Medicare Payments | \$0.00 | \$0.00 | \$0.00 | \$47.07 | \$47.07 | \$0.00 | (\$47.07) | 0.00 |
| 27150 | 1000 | 52710 |  | Workers Compensation Premium | \$0.00 | \$0.00 | \$0.00 | \$2.16 | \$2.16 | \$0.00 | (\$2.16) | 0.00 |

State of New Mexico
Public School Operating Budget - Actuals Expenditure Rollup Report Middle College High School 2022-2023 - Second Quarter (Oct - Dec) - Expenditure

Submitted


State of New Mexico
Public School Operating Budget - Actuals Expenditure Rollup Report Middle College High School 2022-2023 - Second Quarter (Oct - Dec) - Expenditure

Submitted

| $\begin{aligned} & \text { Fund } \\ & 31701 \end{aligned}$ | Func | Obj |  | Description Capital Improvements SB-9 Local | Budget | Adjustments | Adjusted Budget | Current Period | YTD | Encumbrance | Budget Balance | FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2000 |  |  | Support Services |  |  |  |  |  |  |  |  |
|  | 2300 |  |  | Support ServicesGeneral Administration |  |  |  |  |  |  |  |  |
| 31701 | 2300 | 53712 |  | County Tax Collection Costs | \$272.00 | \$0.00 | \$272.00 | \$0.00 | \$0.00 | \$0.00 | \$272.00 | 0.00 |
| 31701 | 2300 |  |  | SUBTOTAL Support Services-General Administration | \$272.00 | \$0.00 | \$272.00 | \$0.00 | \$0.00 | \$0.00 | \$272.00 | 0.00 |
| 31701 | 2000 |  |  | SUBTOTAL Support Services | \$272.00 | \$0.00 | \$272.00 | \$0.00 | \$0.00 | \$0.00 | \$272.00 | 0.00 |
|  | 4000 |  |  | Capital Outlay |  |  |  |  |  |  |  |  |
| 31701 | 4000 | 56119 |  | Supply Assets (\$5,000 or less). | \$43,435.00 | \$0.00 | \$43,435.00 | \$3,296.40 | \$3,296.40 | \$0.00 | \$40,138.60 | 0.00 |
| 31701 | 4000 | 57112 |  | Land Improvements | \$0.00 | \$0.00 | \$0.00 | \$1,003.39 | \$1,003.39 | \$0.00 | (\$1,003.39) | 0.00 |
| 31701 | 4000 |  |  | SUBTOTAL Capital Outlay | \$43,435.00 | \$0.00 | \$43,435.00 | \$4,299.79 | \$4,299.79 | \$0.00 | \$39, 135.21 | 0.00 |
| $\begin{gathered} 3170 \\ 1 \end{gathered}$ |  |  |  | TOTAL Capital Improvements SB9 Local | \$43,707.00 | \$0.00 | \$43,707.00 | \$4,299.79 | \$4,299.79 | \$0.00 | \$39,407.21 | 0.00 |
| 31703 |  |  |  | SB-9 State Match Cash |  |  |  |  |  |  |  |  |
|  | 4000 |  |  | Capital Outlay |  |  |  |  |  |  |  |  |
| 31703 | 4000 | 56119 |  | Supply Assets (\$5,000 or less). | \$77,986.00 | \$0.00 | \$77,986.00 | \$774.99 | \$774.99 | \$0.00 | \$77,211.01 | 0.00 |
| 31703 | 4000 |  |  | SUBTOTAL Capital Outlay | \$77,986.00 | \$0.00 | \$77,986.00 | \$774.99 | \$774.99 | \$0.00 | \$77,211.01 | 0.00 |
| 3170 |  |  |  | TOTAL SB-9 State | \$77,986.00 | $\$ 0.00$ | \$77,986.00 | \$774.99 | \$774.99 | \$0.00 | \$77,211.01 | 0.00 |
| 3 |  |  |  | Match Cash |  |  |  |  |  |  |  |  |
| ALL |  |  |  | TOTAL BUDGET | \$3,158,075.00 | \$107,501.00 | \$3,265,576.00 | \$407,019.43 | \$803,105.61 | \$0.00 | \$2,462,470.39 | 4.88 |

